



**KING COUNTY**

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

**Signature Report**

**Motion 16339**

**Proposed No.** 2023-0121.1

**Sponsors** Upthegrove

1           A MOTION confirming the executive's appointment of  
2           Bilan Aden, who resides in council district five, to the King  
3           County Communities of Opportunity-Best Starts for Kids  
4           levy advisory board, as a community member who reflects  
5           demographic characteristics of the communities that qualify  
6           for funding in accordance with Communities of  
7           Opportunity funding guidelines and who are grassroots  
8           organizers or activists in those communities or who live in  
9           or have worked in those communities.

10          BE IT MOVED by the Council of King County:

11          The county executive's appointment of Bilan Aden, who resides in council district  
12 five, to the King County Communities of Opportunity-Best Starts for Kids levy advisory  
13 board, as a community member who reflects demographic characteristics of the  
14 communities that qualify for funding in accordance with Communities of Opportunity  
15 funding guidelines and who are grassroots organizers or activists in those communities or

Motion 16339

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- 16 who live in or have worked in those communities, for the remainder of a three-year term  
17 to expire on June 30, 2025, is hereby confirmed.


Motion 16339 was introduced on 3/28/2023 and passed by the Metropolitan King County Council on 4/18/2023, by the following vote:

Yes: 9 - Balducci, Dembowski, Dunn, Kohl-Welles, Perry, McDermott, Upthegrove, von Reichbauer and Zahilay

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

DocuSigned by:  
  
E76CE01F07B14EF...  
Dave Upthegrove, Chair

ATTEST:

DocuSigned by:  
  
C267B914088E4A0...  
Melani Pedroza, Clerk of the Council

**Attachments:** None

**Certificate Of Completion**

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Envelope Stamping: Enabled	Cherie Camp
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	SEATTLE, WA 98104
	Cherie.Camp@kingcounty.gov
	IP Address: 198.49.222.20

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**Signer Events**

Dave Upthegrove  
dave.upthegrove@kingcounty.gov  
Chair  
Security Level: Email, Account Authentication (None)

**Signature**

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**Electronic Record and Signature Disclosure:**

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ID: 445f7aaa-5e75-43af-871d-5d8f31fd65e5

Angel Foss  
Angel.Foss@kingcounty.gov  
Deputy Clerk of the Council  
King County Council  
Security Level: Email, Account Authentication (None)

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ID: 020c9a0a-c529-4443-8490-bad8ecc7fb95

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
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Gavin Muller  
gavin.muller@kingcounty.gov  
Legislative Clerk - Ccl  
King County Council  
Security Level: Email, Account Authentication (None)

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<b>Notary Events</b>	<b>Signature</b>	<b>Timestamp</b>
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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [cipriano.dacanay@kingcounty.gov](mailto:cipriano.dacanay@kingcounty.gov)

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To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to ‘I agree to use electronic records and signatures’ before clicking ‘CONTINUE’ within the DocuSign system.

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- Until or unless you notify King County-Department of 02 as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by King County-Department of 02 during the course of your relationship with King County-Department of 02.